



THE UNITED STATES PATENT AND TRADEMARK OFFICE

2121  
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Attorney Docket No. 020431.0792

In re Application of:

PADMA P. REDDY, ET AL.

Serial No. 09/755,751

Filed: 29 APRIL 2001

For: **SYSTEM AND METHOD FOR  
REMOTELY MONITORING AND  
MANAGING APPLICATIONS  
ACROSS MULTIPLE DOMAINS**

## TRANSMITTAL

**MAIL STOP: AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Amendment in response to Office Action dated 29 April 2005;
3. Revocation of Power of Attorney With New Power of Attorney and Change of Correspondence Address (PTO/SB/82);
4. Statement Under 37 CFR 3.73(b) (PTO/SB/96); and
5. Our return postcard which we would appreciate you date stamping and returning to us.

**Certificate of Mailing Under 37 C.F.R. § 1.8(a)**

Date of Deposit: 28 JULY 2005

I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

By:

## Transmittal

Attorney Docket No. 020431.0792

Serial No. 09/755,751

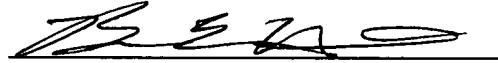
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The undersigned hereby authorizes the Director to charge any fees that may be required, or credit any overpayments, to **Deposit Account No. 500777**. If an extension of time is necessary for allowing the Amendment to be timely filed, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) to the extent necessary. Any fee required for such Petition for Extension of Time should be charged to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

28 July 2005  
Date

  
James E. Walton, Reg. No. 47,245  
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**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANT**